

TOWN OF HARTFORD
CONSERVATION COMMISSION

DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES
171 BRIDGE STREET, WHITE RIVER JUNCTION, VERMONT 05001

AGENDA

Monday, May 4, 2020

**This meeting will be conducted in compliance with the
Vermont Open Meeting Law with electronic participation.**

Please join the meeting from your computer, tablet or smartphone.

[Join Microsoft Teams Meeting](#)

+1 802-377-3677 United States, Middlebury (Toll)

Conference ID: 289 665 460#

If you have difficulty accessing the meeting, please e-mail mosborn@hartford-vt.org

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|--|---------|
| 1. Additions/Changes to the Agenda: All | 2 min. |
| 2. Approval of the April 6, 2020 HCC Meeting Minutes: All | 2 min. |
| 3. Annual Election of HCC Officers | 10 min. |
| 4. Forest Management Plan for the Hartford Town Forest: All | 20 min. |
| 5. Natural Resource Landowner Outreach: Tom/Jon | 10 min. |
| 6. May 30 th Green-Up Day: All | 20 min. |
| 7. Town Forest: | |
| a. Trails Committee: Tom/Katie/Mattl | 5 min. |
| b. VYCC Work Crew: Matt | 2 min. |
| c. Boundary Signs: Jon/All | 2 min. |
| d. Recreational Plan Update: Angie/All | 30 min. |
| 8. David Chang Conservation Area: | |
| a. Signage: Jon/Mary | 5 min. |
| b. Invasive Plant Control: Dana/All | 5 min. |
| 9. AVCC Tiny Grant Program: Matt/Dana/All | 5 min. |
| 10. HCC 2020 Block Party: Cancelled | 2 min. |
| 11. Stream Restoration Date: Katie/Dana | 2 min. |
| 12. Quechee Lakes Land Sale: Tom/All | 2 min. |
| 13. HCC Award: Matt | 2 min. |
| 14. Hartford Amphibian Team: Jon/All | 5 min. |
| 15. Vermont Center for Ecostudies Bird Literature: Mary | 2 min. |
| 16.. Announcements/Reports/Other Business | 5 min. |
| 17. Upcoming Meetings/Events: | |
| a. Next HCC Meeting: Monday, June 1 st at 7:00 p.m. | 1 min. |
| 18. Adjournment | 1 min. |