

TOWN OF HARTFORD  
CONSERVATION COMMISSION

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DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES  
171 BRIDGE STREET, WHITE RIVER JUNCTION, VERMONT 05001

**AGENDA**

**Monday, October 5, 2020 at 7:00 p.m.**

**Electronic Participation Link and Teleconference Number:**

**[Join Microsoft Teams Meeting](#)**

**[+1 802-377-3677](tel:+18023773677) United States, Middlebury (Toll)**

**Conference ID: 850 095 768#**

**This meeting will be conducted in compliance with the Vermont Open Meeting Law  
with electronic participation.**

**If you can't access this meeting notice electronically or if you are having difficulty connecting to the meeting,  
please e-mail [mosborn@hartford-vt.org](mailto:mosborn@hartford-vt.org)**

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|--|---------|
| 1. Meeting Script; Compliance with Act 92: Tom   | 2 min   |
| 2. Additions/Changes to the Agenda: All  | 2 min.  |
| 3. Approval of the August 31, 2020 HCC Meeting Minutes: All  | 2 min.  |
| 4. Forest Management Plan Update for the Town Forest: All  | 20 min. |
| 5. Emerald Ash Borer Tom/Jon/All   | 2 min.  |
| 6. Use of Glyphosate on Town Property: Matt/Jon/Dana   | 10 min. |
| 7. Town Forest:  |         |
| a. Recreational Management Plan Update: Angie/Matt/All   | 20 min. |
| b. Trails Committee: Tom/Katie/Matt  | 5 min.  |
| c. Boundary Painting: Jon/All  | 2 min.  |
| d. Invasive Plants: Jon/All  | 10 min. |
| e. Game of Logging Oct. 10 <sup>th</sup> & 11 <sup>th</sup> , Use of Cut Trees: Jon/All                | 5 min.  |
| 8. David Chang Conservation Area:  |         |
| a. Invasive Plant Control: Dana/All  | 5 min.  |
| 9. Maanawaka Conservation Area Annual Inspection: Matt/Tom   | 2 min.  |
| 10. Natural Resource Landowner Outreach: Jon/Tom/Matt  | 10 min. |
| 11. Gift of Four Trees by Hartford Tree Board: Tom/Jon/All   | 10 min. |
| 12. Climate Action Plan: Mary  | 2 min.  |
| 13. Announcements/Reports/Other Business   | 5 min.  |
| 14. Upcoming Meetings/Events:  |         |
| a. Hartford Area Career Technology Center Game of Logging: October 10 <sup>th</sup> & 11 <sup>th</sup> | 1 min.  |
| b. Next HCC Meeting: Monday, November 2 <sup>nd</sup> at 7:00 p.m.                                     | 1 min.  |
| 15. Adjournment  | 1 min.  |