

TOWN OF HARTFORD  
CONSERVATION COMMISSION

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DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES  
171 BRIDGE STREET, WHITE RIVER JUNCTION, VERMONT 05001

**AGENDA**

**Monday, October 2, 2023 at 7:00 p.m.**

**Hartford Town Hall, Room 2, 171 Bridge Street White River Junction, Vermont**

**You may also attend this meeting remotely**

If you can't access the meeting notice electronically or if you are having difficulty connecting to the meeting, please e-mail [mosborn@hartford-vt.org](mailto:mosborn@hartford-vt.org)

Microsoft Teams meeting

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 248 833 568 150 Passcode: xR9pPX

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Phone Conference ID: 637 507 850# [Find a local number](#) | [Reset PIN](#)

1. Hybrid Meeting Script and Roll Call: Tom 3 min.
2. Approval of the August 28, 2023 HCC Meeting Minutes: All 2 min.
3. Public Comments: 5 min.
4. Hartford Salamander Team: Guest Ben Fletcher 15 min.
5. Discussion HCC Member Interests & HCC Work Program: All 15 min.
6. HCC Budget Fiscal Year 2024/2025: All 15 min.
7. Climate Action Plan; Tree Board & HCC: Lee 5 min.
8. Town Forest:
  - a. Upper Valley Mountain Bike Association Memorandum of Understanding 10 min.
  - b. Invasive Plants – Katie/All 5 min.
  - c. Forest Interpretive Signs: Katie 2 min.
  - d. Hartford Area Career & Technology Center: Timber Harvest Clean-up & Game Logging: All 5 min.
  - e. Moose Brook Snowmobile Bridge Repair – Tom 3 min.
  - f. Boundary Painting: Lee 1 min.
  - g. Hunting Vests – Matt/All 2 min.
9. Class IV Section of Bliss Road: Matt/Tom
10. Memorial Tree for Former Conservation Commission Chair Linda Wilson: All 5 min.
11. Private Landowner Conservation Outreach: Katie/Matt 2 min.
12. HCC Award Plaque: Lee 2 min.
13. Book: Doug Tallamy's children's book "[Nature's Best Hope](#)" 2 min.
14. Announcements/Reports:
  - a. Pollinator Pathways: Sky 2 min.
15. Upcoming Meetings/Events:
  - a. October 19<sup>th</sup> – AVCC 2023 Virtual Annual Summit 1 min.
  - b. October 20<sup>th</sup> – 2023 State and Local Government Municipal Day 1 min.
  - c. Fall Remote Environmental Leadership Training 2 min.
  - d. Next HCC Meeting: Monday, November 6<sup>th</sup> at 7:00 p.m. 1 min.
16. Adjournment 1 min.