

TOWN OF HARTFORD
CONSERVATION COMMISSION

DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES
171 BRIDGE STREET, WHITE RIVER JUNCTION, VERMONT 05001

AGENDA

Monday, March 6, 2023 at 7:00 p.m.

Hartford Town Hall, Room 312, 171 Bridge Street White River Junction, Vermont

You may also attend this meeting remotely

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 297 273 823 815

Passcode: tRQ58u

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[+1 802-377-3677, 855355008#](#) United States, Middlebury

Phone Conference ID: 855 355 008#

If you can't access the meeting notice electronically or if you are having difficulty connecting to the meeting, please e-mail mosborn@hartford-vt.org

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| 1. Hybrid Meeting Script and Roll Call: Tom | 3 min. |
| 2. Changes to the Agenda: All | 1 min. |
| 3. Approval of the February 6, 2023 HCC Meeting Minutes: All | 2 min. |
| 4. Public Comments: | 5 min. |
| 5. Wilder School Project: Guest Carolyn Hooper | 10 min. |
| 6. Climate Action Plan; Tree Board & HCC: Lee | 5 min. |
| 7. Town Forest: | |
| a. Timber Harvest Update: Matt/Tom | 10 min. |
| b. Timber Harvest Public Outreach: Tom/All | 10 min. |
| c. Trail Forks: Katie | 5 min. |
| d. Trail Map/Signs: Tom/Matt/Mary | 2 min. |
| e. Forest Interpretive Signs: Jon | 2 min. |
| f. HACTC - T Shirts: Matt | 5 min. |
| 8. Private Landowner Conservation Outreach: Matt | 2 min. |
| 9. HCC Award Plaque: Matt | 2 min. |
| 10. AVCC 2023 Tiny Grant: Matt/Tom/All | 2 min. |
| 11. New Non-profit Vermont Association for Wetland Science: Tom/All | 2 min. |
| 12. AVCC Invasive Plant Management Day Proposal: Tom/All | 10 min. |
| 13. "Our Better Nature: Hopeful Excursions in Saving Biodiversity": Matt | 5 min. |
| 14. Announcements/Reports: | |
| a. Hartford Salamander Team Volunteer Training: Monday 3/13 | 2 min. |
| b. Coffee with Committees: Tom | 2 min. |
| 15. HCC Opening | 2 min. |
| 16. Upcoming Meetings/Events: | |
| a. Next HCC Meeting: Monday, April 3 rd at 7:00 p.m. | 1 min. |
| b. Vernal Pool Walk/Working with the Hartford Salamander Team: Angie/Katie | 2 min. |
| c. Green-Up Day, Saturday, May 6 th | 5 min. |
| d. Bird Walk Town Forest: Saturday, May 20 th | 2 min. |
| 17. Adjournment | 1 min. |