

TOWN OF HARTFORD
CONSERVATION COMMISSION

DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES
171 BRIDGE STREET, WHITE RIVER JUNCTION, VERMONT 05001

AGENDA

Monday, February 6, 2023 at 7:00 p.m.
Hartford Town Hall, Room 2, 171 Bridge Street White River Junction, Vermont
You may also attend this meeting remotely

Microsoft Teams meeting

Join on your computer, mobile app or room device

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Meeting ID: 221 585 918 071

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[+1 802-377-3677, 959129649#](#) United States, Middlebury

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If you can't access the meeting notice electronically or if you are having difficulty connecting to the meeting, please e-mail mosborn@hartford-vt.org

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|---|---------|
| 1. Hybrid Meeting Script and Roll Call: Tom | 3 min. |
| 2. Changes to the Agenda: All | 1 min. |
| 3. Approval of the January 9, 2023 HCC Meeting Minutes: All | 2 min. |
| 4. Public Comments: | 5 min. |
| 5. Wilder School Project: Guest Carolyn Hooper | 10 min. |
| 6. Climate Action Plan; Tree Board & HCC: Angie/Lee | 5 min. |
| 7. Town Forest: | |
| a. Timber Harvest Update: Matt/Tom | 20 min. |
| b. Timber Harvest Public Outreach: Tom/All | 20 min. |
| c. Trail Forks: Katie | 5 min. |
| d. Trail Map/Signs: Tom/Matt/All | 2 min. |
| e. Forest Interpretive Signs: Jon | 2 min. |
| f. HACTC - T Shirts: Matt | 5 min. |
| 8. Private Landowner Conservation Outreach: Matt | 2 min. |
| 9. HCC Award Plaque: Matt | 2 min. |
| 10. HCC Website & Posting of Integrated HTF Plan | 2 min. |
| 11. "Our Better Nature: Hopeful Excursions in Saving Biodiversity": Ted/All | 5 min. |
| 12. Announcements/Reports: | |
| a. January 14 th Town Forest Natural History Walk: Ted | 3 min. |
| b. Winter/Spring Educational Events: Tom/All | 10 min. |
| 13. HCC Opening | 2 min. |
| 14. Upcoming Meetings/Events: | |
| a. Next HCC Meeting: Monday, March 6 th at 7:00 p.m. | 1 min. |
| 15. Adjournment | 1 min. |